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# Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 68

Jackson, Mississippi, Thursday, December 1, 1955

NEW SERIES—VOLUME NO. 6

## Deaf-Mute Missionary to Deaf-Mute



WACO, Texas — Miss Ruth Jennings of Charleston, Miss., a deaf-mute since birth (right), is preparing for a career as a missionary to other deaf-mutes by attending special classes at Baylor University (Baptist) here. She is shown with Miss Barbara Barber of Colorado City, Texas, a senior at Baylor who has helped her in job-hunting and in enroll-

ing at the college.

Miss Barber learned the sign language from Miss Jennings when both served on the summer staff at the Baptist Assembly grounds in Ridgecrest, N.C., in 1953. Miss Jennings, 22, studied for two years at Clarke Memorial College in Mississippi with an average grade of "B." RELIGIOUS NEWS SERVICE PHOTO.

## 'World Missions Advance' Theme of Conferences

### British Paper Gets New Editor

LONDON (RNS) — The Rev. Walter Wright Bottoms, general superintendent of the Central Area of the Baptist Union of Great Britain and Ireland, has been named editor of the Baptist Times. He succeeds Dr. Townley Lord.

Mr. Bottoms will take over the editorship in the spring. He was chairman of the press committee for the Baptist World Alliance jubilee congress held here last July, and previously held pastorates in Sheffield and Oxford.

"World Missions Advance" will be the theme of the sixth annual Baptist World Missions conferences (formerly Leadership conferences) to be held the week of January 16-20, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer of the State Convention Board, sponsor of the meeting.

A one-night gigantic conference is scheduled for each association that week, meetings to be held on Monday, Tuesday and Thursday and Friday nights.

As last year, 19 teams of Mississippi Baptist leaders will

conduct the conferences, with each team of three to conduct four conferences that week.

Next week's Baptist Record will carry a large display listing the date and meeting place for the conference in each association.

The program for those conferences is based on World Missions and is designed for mass appeal with every member of every church invited to attend.

Special emphasis will be given also toward enlisting all church officers, teachers, and deacons to attend the rallies.

(Continued on Page 2)

## Contributions To Churches Reach Record High

NEW YORK (RNS) — Contributions for all purposes to 47 Protestant and two Eastern Orthodox communions in the U. S. reached a record total of \$1,687,921,729 in the past year, the Rev. Thomas K. Thompson, executive director of the National Council of Churches department of stewardship and benevolence, reported here.

The figure represents an increase of nearly \$151,000,000 over the previous year.

Highest per member giving in the United States, he said, was recorded by the Wesleyan Methodist Church whose per capita total contributions amounted to \$176.91. Seventh-day Adventists were second with \$173.94, the Brethren in Christ third with \$127.51, and the Church of the Nazarene fourth with \$124.71.

Next in order were the Evangelical Mission Covenant Church of America \$124.15, the Orthodox Presbyterian Church \$106.56, the Conference of the Evangelical Mennonite Church \$104.02, and the Church of God (Anderson, Ind.) \$102.58.

The largest total giving was

reported by The Methodist Church whose 9,202,728 members gave \$345,416,448 — or an average of \$37.53 — up \$30,900.

(Continued on Page 2)

### Convention Organized In Colorado

COLORADO SPRINGS, Colo. (RNS)—Ninety-two Southern Baptist churches in six states formally organized the Colorado Baptist General Convention at a series of meetings here.

More than 1,000 persons from churches in Colorado, Wyoming, Montana, western Nebraska and the Dakotas attended the meetings.

The 92 churches have a combined membership of 15,000, according to the Rev. L. A. Watson, general missionary, who handled the details of the organization sessions. He also organized many of the new churches.

Mr. Watson will move on to

(Continued on Page 2)

## Judges Looking Over Score Sheets At State Festival



A trio of judges at the State Music Festival were caught by the cameramen as they were looking over score sheets. From left: Mrs. Karl Kosanke, assistant organist at Calvary Church, Jackson; Prof. T. G. Kee, of faculty of Clarke College, Newton, and Mrs. George Jenkins, organist at Main Street Church, Hattiesburg.

(Photo courtesy Jackson Daily News, Frank Hains, photographer.)

### Brazilian Giving Inspires Others

New missionaries believe their church in Brazil will inspire Southern Baptists to give more generously to the Lottie Moon Christmas Offering. Rev. and Mrs. Harold E. Renfrow, now studying the Portuguese language in Campinas in preparation for missionary service in South Brazil, attended the Cam-

(Continued on Page 2)

## Foreign Board May Move Location Over Tax Issue

RICHMOND, Va. (RNS) — The Foreign Mission Board of the Southern Baptist Convention, based in Richmond for more than a century, may move its headquarters elsewhere rather than submit to city tax-

tion. Plans for a new administration building here costing more than \$500,000 were delayed after a decision by city officials to place the board's present

(Continued on Page 2)



**Foreign Board . . .**

(Continued from Page 1)

headquarters on the tax rolls. That decision was released following a ruling by City Attorney J. Elliott Drinard that revenue-producing property of non-profit groups and buildings used for the administrative offices for a denomination or diocese would not be exempt from taxation starting Jan. 1.

Asked if the new tax policy could lead to the board building its new headquarters in another city, L. Howard Jenkins, board president, said that might be the result.

"My personal opinion is that we'd be welcomed by many cities in the South," he said.

Mr. Jenkins said that if the board complied with the city attorney's ruling it would be the only Southern Baptist agency paying real estate taxes.

This would be objectionable, he explained, not only because of the expense of tax payments but because it might be difficult to justify such expense to members of the denomination when there are other Southern cities which would give the Foreign Mission Board tax-exempt status.

Mr. Jenkins said the Foreign Mission Board voted in October to erect a new office building here to replace its present headquarters. He said the new building would be much larger because a substantial expansion of staff is contemplated during the next few years as the board intensifies its missionary work abroad.

The board's attorney recently appeared before the City Planning Commission for a hearing on a rezoning ordinance that would permit the building to be erected at the proposed site. The attorney said that, in view of the tax question, the board would like to defer action on the zoning proposal. The commission agreed.

The board headquarters building is one of 14 formerly tax-free properties affected by the city's order. Baptist officials did not indicate whether they plan to lodge an appeal with the courts. They said the board will consider the matter at its Dec. 10 meeting.

—BR—

**World Missions . . .**

(Continued from Page 1)

Three messages, all related to missions, will be given at each conference by the visiting team.

The first will be "Our Mission-Missions." The second will be "Our Method-the Cooperative Program." The third and climax will be "Our Measuring Up-Through Greater Response."

Presiding over each rally will be the Convention Board member from that association. Those speaking will be among the most outstanding speakers

**Convention . . .**

(Continued from Page 1)

Alaska after Jan. 1 to become executive secretary-treasurer of the Southern Baptist Alaska Convention.

The Colorado Convention invited the Rev. Willis J. Ray, executive secretary-treasurer of the Arizona Baptist General Convention to take a similar job with the new group. The Colorado Convention was organized under the auspices of the Arizona Convention.

It was just four years ago that the first of the 92 churches — The Denver Temple Baptist church — was organized.

Dr. W. C. Bryant, pastor of First Southern Baptist church of Colorado Springs, was named president of the new Convention.

Other officers elected are Dr. Garland Haward of First Southern Baptist church, Casper, Wyo., first vice-president; the Rev. Paul N. Jolly of First Southern Baptist church, Grand Junction, Colo., second vice-president; Dr. S. W. Driggers of Brentwood Baptist church, Denver, recording secretary; and the Rev. Reynard A. Pratt, of Trinity Baptist church, Longmont, Colo., assistant recording secretary.

Budgetary matters and other items of business were left to an executive board which is to meet before the first of the year.

—BR—

**Contributions To . . .**

(Continued from Page 1)

000 from last year's previous all-time high.

(Editor's Note: The Methodist Church, mentioned above takes in all the U. S. Southern Baptists mentioned below, plus Northern Baptists and the National Baptists and the National Baptists, Inc. would far outnumber the Methodists.)

Second highest total giving among denominations was reported by the Southern Baptist Convention with a new all-time high of \$305,573,654 or an average per member of \$42.17 as compared to \$39.84 the previous year.

Third was the Presbyterian Church in the U. S. A. with \$158,110,613 or \$61.47 per capita.

The great bulk of contributions was earmarked for local congregational expenses, the stewardship leader said. The new annual figure for this category is \$1,353,553,358 for 48 church bodies reporting as opposed to \$1,233,766,530 reported by 47 last year. These funds went for ministers' salaries, church maintenance and repairs, fuel, lighting, and similar expenses, and capital improvements.

in the state.

Packages of materials and helps on missions and stewardship will be given to every person attending.

**Border Springs (Lowndes) Burns Mortgage Note**

Deacons of the Border Springs Church (Lowndes County) recently burned the mortgage during special dedication services. In the background are the three pastors of the church who served during the preceding years. At left is Rev. J. F. Sansing of Caledonia, former pastor of the church; Rev. A. C. Furr in center is the present pastor; L. B. Wages, at right, is a former pastor. (Photo by Robson). The deacons are, from left to right: J. C. Dodson, L. R. Westbrook, Claton Dodson, Pete Ward, Charley Wiggins, Floyd Gallop, W. A. Linn, and S. C. Duncan.

Border Springs Church in Lowndes County observed Homecoming Day on November 6.

Rev. J. F. Sansing, former pastor, brought the morning message; and Dr. S. R. Woodson, pastor of First Church, Columbus, brought the afternoon message. The treasurer J. C. Dodson, brought up the old mortgage notes, stating that all bills had been paid in full. Then the deacons watched the burning of the old notes. Rev. A. E. Lucas, a former pastor, led in the dedicatory prayer.

(Three former pastors were present: Rev. J. F. Sansing, Rev. L. B. Wages, and Rev. A. E. Lucas.) Rev. A. C. Furr is the present pastor.

In the auditorium of the new church building is a scene from the Jordan River, painted by J. Phil Preddy of New Orleans.

*Daily Bible Readings bring strength*

**Brazilian Giving . . .**

(Continued from Page 1)

bui Baptist Church on Sunday evenings.

Last year the 125 members gave 2,700 cruzeiros (\$42.66 U. S.) to home missions and this year they set their goal at 7,000. Then David Gomes, Brazilian Baptist leader who heads the Brazilian Baptist Home Mission Board, challenged them to try to reach 14,000 cruzeiros. They accepted the challenge and on October 9 they gave 15,000 cruzeiros (\$237 U. S.).

Mr. Renfrow said: "This is a tremendous challenge to every church in America. Can you equal your concern for the world with their concern for Brazil?"

Rolling Fork Church held a special Thanksgiving Service on Sunday night, November 20. The five choirs of the church presented a program, "Thanksgiving in Song." A special Thanksgiving offering was taken for the building fund, amounting to \$1675.00. Rev. D. D. Satterwhite is the pastor.

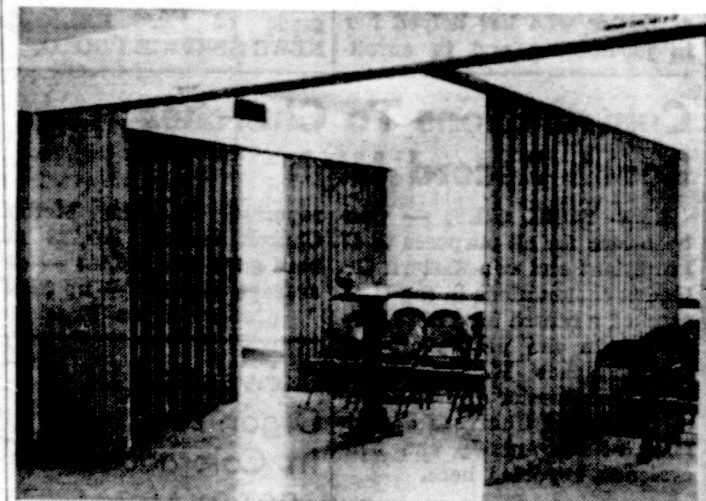
—BR—

Among the recent visitors in the Baptist Building were:

Frank E. Skilton, Blue Mountain College; Rev. Pat C. Morris, Vicksburg; Rev. C. W. Thompson, Ellisville; Rev. Ivan Lowrey, Brookhaven; B. E. Herrington, Jackson; Mrs. Steve Bono, Hattiesburg; Mrs. J. S. Montgomery, Hattiesburg.

—BR—

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## A Reasonable Request; It Should Be Heeded

Recently most of the pastors of Grenada County prepared a letter containing some requests. These requests are reasonable and wise. Although they are prepared primarily for Grenada County conditions, the same conditions exist throughout the state and we are giving them publicity with the hope that anyone to whom any of these conditions apply will give heed to these reasonable requests.

The text of the requests is as follows:

"Knowing that you and the fellowmembers of your organization are organized for the purpose of contributing positively to the life of not only your members but others who are influenced by them and the community as a whole, we are asking that you give consideration to some requests coming from the Pastors of most of the Churches in Grenada County.

"We share with you the grave responsibilities of molding public opinion through positive cooperation with worthy activities and, whenever necessary, negatively evaluating those which the application of Bible principles prove unworthy. It is because of this that we are making certain requests of any suggestions to our fellow-citizens. Please read these to your members and urge their evaluation and cooperation:

1. In the matter of fund-raising,

please use only an "outright contribution" method or a "fund-raising" plan which gives full value for that service or product which is sold. This would do away with raffles, chance-taking bingo, tickets for a "donation," or other gambling schemes.

2. Please do not present any productions which involve suggestive, coarse, vulgar, profane, or otherwise objectionable language or acts.

3. In scheduling meetings and activities, please do not violate the Lord's Day, and since most Churches have a Wednesday night service, it is urgently requested that no one (Youth groups or otherwise) be taken away from their religious responsibilities on that night.

4. In any organizational meeting or function, please do not allow any activities to be participated in or any product to be dispensed for sale or without cost which violate local or state laws.

"We reiterate that we have no authority over any of our congregations or those outside, but feeling our Godgiven responsibility we humbly make these as recommendations and requests to our fellow-citizens.

"In line with these suggestions, we offer our personal cooperation in all worthy endeavors undertaken for the good of our people."

This letter was signed by sixteen pastors, whose pastorates include five denominational groups.

other visitors extend to all the associations a standing vote of thanks for everything.

Although trying for several successive weeks, we shall miss the meetings, but will be looking forward to next fall and more good food and fellowship.

—BR—

## Are Reports Useless?

A reader writes to complain about what he calls over-emphasis on reports and statistics concerning enrolment, attendance, contacts and so many other unimportant details. "I am", says he, "appalled at the pride and boastfulness, or sadness and reproachfulness which I see exhibited in our churches and newspapers." (By newspapers he probably means the Baptist state papers.)

Space limitations prevent quoting the brother in detail but here are a few sentences:

"As a worker in the denomination for several years on the convention-wide, local church, or group level, I have always been interminably swamped with forms to be filled out in duplicate, triplicate, or multiplicate. The time that is wasted in calculating, approximating, or estimating the tedious 'vital' statistics requested could be used very effectively in the Lord's work. The results would, after all this effort, be absolutely worthless for gauging the value of the work which I had done — except perhaps as it increases a bit the proud report of numbers which is stashed away in some remote filing cabinet. Would I be considered a failure — or less effective Christian

THAT THE SIX MAY GO BETTER

\*REMEMBER THE SABBATH DAY, TO KEEP IT HOLY. — EX 20:8

1 DAY  
in  
SEVEN



worker — for having made no report, or if the numerical statistic had been only one? Or a success — or greater asset — had the record bristled with numbers of three or more digits? I feel that we actually serve Christ less effectively by giving so much attention to numbers."

We cannot agree with his conclusions. Things that are worthwhile are worth recording. We do know that reports help. We recall that as a pastor we asked the teachers and department superintendents of the Sunday school to make a report at the weekly teachers meeting of the number of visits made to absentees and to prospective pupils. Immediately upon the inauguration of this plan we noted an improvement in attendance, enrollment and in the visits made by the various workers. It paid rich dividends. When a person knows that he is going to be called upon to report his work, he will do something to report.

It requires a lot of paper work for a bank to keep track of the accounts of the various depositors but I would not care for my small account to be with a bank that kept no records. Records work both ways. It enables the bank to know if the account is in good shape and it helps to check on any who would misappropriate funds.

It requires a lot of time to keep track of the monies received in the Convention Board office but it is worth every cent it costs. A few years ago a preacher in south Mississippi was asked by the church treasurer on three successive first Mondays to bring the money which the church had for the Cooperative Program to the Convention Board office. He gladly agreed.

But when the report of the churches was published in the Baptist Record, there was no record of any money from that church. The treasurer investigated and within two weeks the church was pastorless. Making a report paid off.

Business concerns find it profitable to have reports from their workers. It enables the executives

to spot weak points, get square pegs out of round holes and get an overall picture of the whole operation.

Evidently God thinks well of reports and numbers. He tells us that he numbers the hairs of our head.

In Psalms 87:6 we read, "The Lord shall count when he writeth up the people that this man was born there." Evidently God believes in records. We read elsewhere about the Lamb's Book of Life. We are told that rewards come because of deeds done in the body. Without records how will God pass out the rewards?

In another place we read that "Every one of us shall give an account of himself to God." That will probably be an oral report, but report it will be.

No sparrow falls without God knowing it.

And we are also warned that we are to be accountable for every idle word. That indicates that somebody is making a record.

WE BELIEVE IN RECORDS.

## The Baptist Record

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J. E. LANE ..... Business Manager

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## It Puts You In The Air

Most of our readers perhaps read press dispatches telling about American Airlines President, C. P. Smith, trying to defend the serving of liquor on airplanes. He was speaking to the men of the First Church, Dallas.

Mr. Smith said, "... the good host will provide for those guests who want liquor as a part of their meal service."

If some fool were to request dynamite, would he provide it? Perhaps some of his passengers would like to have a shot of morphine or some of the other preparations used by drug addicts. Would he be a good host and provide them?

We would remind Mr. Smith that liquor will put you in the air while you are on the ground.

—BR—

## Thanks, Associations

Another associational season is over. Associations all over the state held their annual meeting in September and October.

There seemed to be a general feeling of optimism concerning Baptist work.

We could not attend all the associations, but those that we did attend were free from carping critics and perpetual faultfinding. To be sure, there were things that needed improving, but no one seemed interested in killing the work in order to cure some minor defect.

As always, the moderators and the people were courteous to the Baptist Record and to those who represented it. We now make a motion, second it, and pass it unanimously that state workers and



## SOUTHERN SEMINARY MAKES STAFF CHANGES



"Prof" Inman Johnson



Rev. Badgett Dillard

Dr. Duke K. McCall, president of the Southern Baptist Theological Seminary, Louisville, Ky., has announced the appointment of speech professor Inman Johnson as acting alumni secretary, and Badgett Dillard as director of public relations.

The appointments are a part of the Seminary's staff reorganization following the resignation in October of Dr. Cort R. Flint as administrative assistant. Dr. Flint is now pastor of the First Baptist Church of Anderson, S. C.

"Prof" Johnson will continue

teaching music and speech in addition to directing the alumni affairs of the Seminary. He has taught at Southern Seminary since 1920.

Badgett Dillard has been with the Seminary for two and a half years as director of publicity. He is a graduate of the schools of theology and religious education, and was formerly minister of education at First Baptist Church, Gainesville, Ga.

Plans for the Layman's Leadership Institute, to be held on the Southern Seminary campus in January, will continue under the direction of Dr. Cort Flint.

## Mississippi University Acquires Ancient Biblical Manuscripts

UNIVERSITY, Miss (RNS)—The library of the University of Mississippi announced here it has acquired two ancient Biblical manuscripts the study of which is expected to throw considerable light on early Christian theology.

One is on parchment, the other on papyrus. Written in

Coptic, the ancient Egyptian language, the manuscripts encompass the books of Jeremiah, Lamentations, Jonah, and Jude, an epistle of St. Peter, and the lost treatises on Easter by Bishop Melito of Sardis, a second century Church father.

The parchment manuscript is believed to be even older than the noted Yonan Codex, now in the Library of Congress at Washington, which dates from the 5th or 6th century of the Christian era.

The one on papyrus is believed to date from the 3rd or 4th century, which would make it one of the oldest books in existence. Its 100 pages are bound in a single quire.

Purchase of the two manuscripts was made possible through a private organization called Friends of the Library.

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### CALENDAR OF PRAYER

December 5—Southwide Simultaneous Associational Training Union Meetings; State Convention Board Meeting, Jackson.

December 6—Rev. Joseph Triplett, Baptist Record Advisory Committee; Rev. R. B. Patterson, Associational Missionary, northeast area.

December 7—Dr. J. Monroe Lanmon, Mississippi College faculty; Mrs. C. W. Hughes, Simpson Associational W. M. U. Superintendent.

December 8—W. J. Moody, William Carey College faculty; Rev. J. P. Brewer, Lincoln County Chairman of Evangelism.

December 9—Louis Farmer, BSU Director, Mississippi Southern College; Rev. Thomas Nickey, New Choctaw Associational Training Union Director.

December 10—H. B. Pounds, Marion Associational Brotherhood President; A. H. Miller, Clarke College staff.

December 11—Hon. Carroll Gartin, Trustee, Mississippi Baptist Hospital; Forrest Cooper, Trustee, Baptist Orphanage.

—BR—

### 50, 40 and 25 Years Ago

By Rev. J. L. BOYD Sr.  
50 Years Ago

The Columbia Street (Now Main Street) Church, Hattiesburg closed a very successful meeting with 24 additions, 4 of them for baptism. Pastor M. J. Derrick was assisted by Rev. W. A. McComb.

#### 40 Years Ago

Pastor R. L. Wallace was assisted in the annual revival meeting in the New Liberty Baptist Church, Kentucky, by Rev. T. J. Barksdale of Louisville from which there were fourteen accessions, ten for baptism. They are both Mississippians, and had been roommates in the Southern Seminary in the recent past.

The Fellowship Church at Lorman dedicated their new house of worship on November 25th in connection with the annual Thanksgiving Service, praising the Lord for the past one hundred years of their existence. Pastor T. E. Summers was assisted by Rev. F. W. Tinnin, of First Church of Natchez.

#### 25 Years Ago

Pastor Ira D. Eavenson of Cleveland tells of a "Red letter Day" in their church when returned Chinese missionary W. E. Salee and Miss Ethel of Baptist Student Work spoke on a recent Sunday.

## Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and BETTY JO RAY, Secretaries

### SUGGESTED ASSOCIATIONAL BROTHERHOOD PROGRAM

(October-November-  
December)

Invite pastors and laymen from all churches, whether they have organized Brotherhoods or not.

Theme: "Missions and Stewardship"

Purpose: To help men see that Stewardship is man's big obligation to God, and that Missions waits on Stewardship for the means necessary for preaching the gospel around the world.

Schedule: Supper (if host church has arranged)

Song Service (12 minutes) - Get good pianist and song leader in advance

"Jesus Saves"

"Rescue the Perishing"

"Send the Light"

"I gave My Life for Thee"

Scripture and Prayer (Romans 10:12-15)

Minutes and Business - Secretary

Recognition of all Associational Brotherhood Officers for new year. Call to front, introduce each one, tell his office - President Roll call of churches represented - Attendance Vice President Distribute Mis-

sions and Stewardship literature, if provided.

Song - "Throw Out the Life-line."

Testimonies: "How I got Started to Tithing" - by two laymen who practice tithing. (Each take 5 to 7 minutes.)

Missionary address by a Missionary or Pastor.

Announcement of next quarterly meeting.

Closing Prayer.

#### OFFICERS' CLINIC

The early fall, immediately after election of new officers, is the best time to hold an "Officers' Clinic" for all officers of church Brotherhoods. This is to be planned and held by the Associational Brotherhood officers for one night, in some centrally located church. Conference leaders and speakers should be secured well in advance, and on the night set, give all possible help to the new leadership group. Conference groups should be arranged as follows: (1) Presidents and Pastors; (2) Membership Vice Presidents and Secretaries; (3) Program Vice Presidents and Song Leaders; (4) Activities Vice Presidents and all committee members; (5) Counselors of Royal Ambassador chapters, and men who work with boys.

### My Favorite Bible Verse

I. By Mrs. C. E. Arnold, Fayette

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea." Revelations 21:1.

II. By Mrs. B. E. Boyd, Jayess

"Let no man despise thy youth; but be thou an example of the believers; in word, in conversation, in charity, in spirit, in faith, in purity." I Tim. 4:12.

III. By Mrs. G. B. Williams, Quitman

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." (Isaiah 40:31)

IV. By Mrs. L. L. Lahada, Greenville

"Come unto me, all ye that labour and are heavy laden, and I will give you rest." Matthew 11:28.

An interesting side remark happened at the Illinois State Convention. When the announcement was made in the women's meeting that one of the conferences would meet in a funeral home one lady was heard to say that the place was quite appropriate, that some of her committee were dead anyway.



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## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

## State Mission Week Of Prayer Gifts

The State Mission Week of Prayer Offering has reached 48,014.01 with 902 Societies participating. The gifts by churches (through November 25th) are listed.

DISTRICT I		RANKIN		DISTRICT III	
<b>COPIAH</b>		Antioch	22.75	<b>CALHOUN</b>	
Antioch	21.20	Barefoot Springs	13.72	Bethel	66.81
Bethel	3.00	Brandon	123.28	Big Creek	7.75
Carpenter	54.56	Briar Hill	26.20	Bruce	79.00
County Line	20.00	Cato	11.86	Calhoun City	297.32
Crystal Springs	152.51	County Line	16.30	Derma	64.10
Damascus	20.50	Crossroads	6.00	Pittsboro	25.00
Gallman	8.50	East Side	10.41	Sabougla	20.00
Georgetown	81.70	Flowood	7.65	Shiloh	21.00
Hazlehurst	313.90	Hickory Ridge	8.71	Slate Springs (Bethany)	85.00
Harmony	17.00	Leesburg	25.60	Vardaman	33.25
Highland	13.21	Liberty	6.50	Concord	16.00
Hopewell	15.00	Mt. Pisgah	36.50	<b>CARROLL</b>	
Pearl Valley	5.00	Oakdale	61.06	McCarley	7.50
Pilgrims' Rest	26.07	Paul Truitt Memorial	18.89	Mt. Pisgah	9.00
Pine Bluff	8.50	Pearson	8.25	North Carrollton	29.80
Poplar Springs	15.00	Pelahatchie	116.50	Vaiden	13.50
Sardis	6.50	Puckett	55.55	<b>DeSOTO</b>	
Shady Grove	19.75	Rehobeth	12.17	Ebenezer	15.00
Spring Hill	41.30	Richland	16.81	Eudora	43.65
Strong Hope	24.13	Star	57.14	Hernando	169.20
Sylvarena	35.00	Steen's Creek	125.50	Horn Lake	48.09
Wesson	57.66	Union	4.00	New Prospect	11.12
Zion Hill	5.00	Concord	13.37	Olive Branch	54.92
<b>HINDS</b>		<b>SIMPSON</b>		Pleasant Hill	25.84
Byram	21.36	Bethlehem	39.00	Trinity	17.27
Clinton	8.00	Beulah	7.25	<b>GRENADA</b>	
Edwards	47.87	Braxton	66.37	Grenada	52.65
Forest Hill	22.05	Coat	13.60	Emmanuel	9.55
Jackson		D'Lo	10.00	Hardy	11.25
Alta Woods	163.53	Goodwater	10.00	Holcomb	10.00
Broadmoor	156.97	Gum Springs	21.00	Pleasant Grove	7.50
Calvary	955.77	Harrisville	11.00	Bethel	25.00
Crestwood	80.30	Holly Grove	2.95	<b>LAFAYETTE</b>	
Daniel Memorial	153.15	Magee	163.04	Abbeville	15.50
Elrairie	20.00	Mendenhall	127.86	Anchor	7.00
Emmanuel	100.00	Mt. ion	19.90	Clear Creek	20.25
First	1,800.00	Pinola	35.07	Oxford	142.98
Griffith Memorial	66.00	Pleasant Hill	16.00	First	14.07
Magnolia Park	3.02	Siloam	7.50	North	12.05
Midway	5.78	Stonewall	12.00	Philadelphia	10.50
Northside	179.40	Weathersby	1.65	Prospect, New	11.55
Parkway	91.09	<b>WARREN</b>		Shiloh	28.00
Ridgecrest	219.35	Trinity	20.22	Yellow Leaf	
Robinson Street	41.00	Vicksburg	10.00	<b>MARSHALL</b>	
Southside	52.66	Calvary	294.22	Byhalia	114.40
Temple	22.20	First	8.00	Holly Springs	182.05
West Jackson	26.84	Grace	26.11	Potts Camp	8.40
West View	29.80	Immanuel	6.60	Slayden (Alexandria)	53.35
New Haven	6.94	Northside	26.09	Spring Hill	5.00
Pocahontas	70.00	Woodlawn	20.00	Red Banks	14.00
Raymond	278.82	<b>YAZOO</b>		<b>MONTGOMERY</b>	
Salem	24.26	Anding	8.55	Bethlehem	22.18
Terry	64.00	Benton	28.55	Duck Hill	32.15
Utica	114.72	Bethlehem	9.50	Kilmichael	24.62
Old Byram	6.00	Black Jack	59.10	Milligan Springs	11.00
<b>HOLMES</b>		Center Ridge	11.25	Scotland	22.74
Beulah	2.45	Concord	17.00	Stewart	4.00
Cruger	18.15	Eden	23.65	Winona	107.09
Durant	189.10	Hebron	12.50	<b>PANOLA</b>	
Goodman	24.25	Holly Bluff	15.15	Batesville	241.76
Lexington	100.00	Oak Grove	12.50	First	85.25
Mt. Pleasant	3.10	Ogden	10.00	Como	12.64
Pickens	79.18	Oil City	35.28	Courtland	39.00
Tehula	22.60	Rock Springs	7.25	Crenshaw	23.60
West	15.50	Sartartia	18.37	Enon	16.60
<b>MADISON</b>		Tinsley	7.00	Good Hope	18.82
Camden	8.00	Yazoo City	18.36	Hebron	25.00
Canton		Calvary	377.50	Liberty Hill	20.00
Center Terrace	42.85	First	9.60	McIvor	24.35
First	749.58	Grace		Peach Creek	11.65
Flora	110.35	<b>DISTRICT II</b>		Pilgrims' Rest	
Lone Pine	10.00	<b>BOLIVAR</b>			
Lula	15.00				
Madison (New Hope)	55.05				
Ridgeland	8.22				

(Continued on Page 6)



## State Mission . . .

Continued from Page 5)

State Mission . . .			CLAY			DeKalb			20.00			Friendship			1.00					
Continued from Page 5)			Pheba			11.00			Salem			56.49			Gautier			14.50		
Richmond			Siloam			18.09			Scooba			3.05			Hurley			4.50		
Saltillo			West Point			NEW CHOCTAW			Hickory			152.75			Kreole			43.00		
Shannon			First			Hopewell			Liberty			14.00			Moss Point					
Sherman			West End			Macedonia			Midway			21.15			East			25.15		
Tupelo						Calvary			Mt. Vernon			14.69			First			235.71		
Calvary			LOWNDES			Canaan			New Ireland			8.00			Ocean Springs			29.40		
East			Antioch			Hope			Union			143.00			Pascagoula					
First			Artesia						Clarke Colleg YWA			13.18			Eastlawn			11.75		
Parkway			Bethel						Pleasant Hill			3.95			First			432.35		
Second			Border Springs						SCOTT						Riverside			27.00		
Verona			Columbus						Branch			6.50			Van Cleave			10.30		
MONROE			Calvary			1.10			Clifton			4.00			Jackson Avenue			20.00		
Aberdeen			Central			10.26			Forest			93.45			Unity			15.00		
Amory			East End			89.00			Forkville Bethlehem			25.00			JONES					
Becker			First			943.80			Harperville			27.60			Bethlehem			3.95		
Center Hill			Plymouth Street			12.00			Hillsboro			10.83			Ellisville					
New Prospect			Southside			18.00			Lake			42.60			Calvary			7.30		
Smithville			Mt. Vernon			11.10			Liberty			9.45			First			81.65		
PONTOTOC			Mt. Zion			40.00			Ludlow			14.84			West			13.74		
Cherry Creek			Pleasant Hill			7.00			Morton			51.30			Eastview			54.10		
Ecu			NOXUBEE						Ridge			8.00			Emmanuel			2.00		
Emmanuel			Brooksville			40.00			Sand Ridge			2.95			Fairfield			7.00		
Endville			Deerbrook			4.75			Springfield			8.25			Fellowship			11.23		
Friendship			Concord			60.00			Mt. Olivet			7.10			Glade			6.75		
Furrs			Macon			106.40			Ephesus			5.15			Harmony			31.20		
Pontotoc			Mashulaville-Elam			15.60			SMITH						Hebron			5.00		
First			Shuqalak			65.15			Beulah			14.50			Indian Springs			14.00		
West Heights			OKTIBBEHA						Burns			8.40			Laurel					
Thaxton			Adaton			16.00			Lorena			10.00			Magnolia Street			28.42		
Toxish			Bethesda			17.25			Raleigh			40.00			First			597.93		
Woodland			Center Grove			11.00			Sylvarena			26.00			Hillcrest			4.37		
Zion			Longview			10.40			Taylorville			220.00			Joe Wheeler			14.14		
Locust Hill			Maben			50.00			Ted			2.30			Second			27.45		
PRENTISS			Morgan's Chapel			8.50			White Oak			32.50			South			109.39		
Baldwin			New Hope			4.10			Union			50.00			West			41.00		
Booneville			Self Creek			27.13			DISTRICT VII						Wildwood			13.02		
East Side			Starkville						COVINGTON						Moselle			15.00		
First			First			250.29			Cold Springs			25.00			Myrick					
Wheeler			Sturgis			19.00			Collins			124.05			Beulah			22.52		
TIPPAH			WINSTON						Mt. Horeb			6.50			Freedom			12.10		
Blue Mountain			Calvary			36.00			Mt. Olive			60.00			Ovett			19.55		
Chalybeate			Enon			13.50			New Hope			16.00			Pine Grove			13.25		
Harmony			Evergreen			3.40			Salem			39.65			Sandersville			12.50		
Palmer			Liberty			7.50			Seminary			15.35			Sharon			30.84		
Ripley			Louisville						Sanford			11.00			Soso			9.50		
Tipplerville			East			6.61			GEORGE						Summerland			16.00		
Walnut			First			231.47			Agricola			26.00			Tuckers' Crossing			8.00		
TISHOMINGO			South			10.00			Barton			19.42			Shelton			4.00		
Burnsville			Murphy Creek			18.50			Lucedale			202.00			LAMAR					
New Prospect			Poplar Flat			10.00			Rocky Creek			63.57			Baxterville			16.25		
Paden			Union Ridge			10.00			Shady Grove			11.00			Bellevue			13.00		
Tishomingo			ZION						CEDARE						Hickory Grove			5.59		
Highland			Eupora			185.32			Cedar Grove			11.20			Oloh			27.00		
UNION			Mantee			37.00			Fellowship			7.40			Oral			14.43		
Ingomar			Mathiston			22.06			Leakesville			101.55			Richburg			4.50		
Jericho			Pilgrim's Rest			2.75			McLain			31.65			Sumrall			22.00		
Myrtle			Walshall			12.35			Pine Level			10.00			LEBANON					
Myrtle, Temple			DISTRICT VI						Unity			10.00			Brooklyn			16.00		
Neely Memorial			CLARKE						GULF COAST						Carterville			15.73		
New Albany			Center Ridge			2.00			Bay St. Louis			40.15			Dixie			17.00		
First			DeSoto			20.00			Big Ridge			15.65			Green's Creek			17.00		
New Prospect			Enterprise			38.50			Biloxi						Hattiesburg					
Wallerville			Harmony			17.00			East Howard			13.05			Central			6.44		
DISTRICT V			Montrose			10.10			First			542.05			First			160.00		
ATTALA			Oak Grove			60.67			Immanuel			26.70			Immanuel			175.00		
Bear Creek			Pachuta			30.25			Trinity			29.35			Irene Chapel			11.20		
Ethel			Pine Grove			20.00			Gulfport						Main Street			280.53		
Hurricane			Pleasant Hill			26.54			Bowen Mem. (Fern-			4.00			19th Avenue			18.84		
Kosciusko			Quitman, First			192.10			wood			383.09			River Avenue			19.00		
First			Shubuta			36.50			First			43.50			Southside			12.05		
Second			Sovenlovie			6.00			Grace Memorial			18.05			Temple (5th Avenue)			10.00		
McAdams			JASPER						Gulfport Heights			3.30			38th Avenue			15.32		
McCool			Antioch			39.00			West Gulfport			12.90			28th Avenue			10.00		
Sallis			Bay Springs			244.30			Handsboro			25.00			Lakeview			17.50		
Springdale			Edon			11.00			Logtown			36.31			Macedonia			30.00		
Unity			Fellowship			12.00			Long Beach			15.00			McLaurin			20.00		
Williamsville			Heidelberg			40.04			Lyman			15.00			Petal					
Yockanookany			Montrose			13.00			Miss. City			10.35			First			15.41		
CHOCTAW			Mossville			21.20			New Hope			46.00			Harvey			74.05		
Ackerman			New Fellowship			17.00			Pass Christian			1.79			Temple			7.00		
Blythe Creek			Pine Grove			15.00			Pass Roads			5.71			Purvis			89.00		
Concord			Shady Grove			29.00			Perkinston			5.00			Rawls Springs			10.00		
Fellowship			Stringer			13.55			Woolmarket			5.65			Wiggins			85.00		
French Camp			Louin			14.00			d'Iberville						Zion Hill			37.71		
Weir			Corinth			5.00			JACKSON						Centerville			5.50		
			KEMPER						Bellefontaine			25.00			(Continued on Page 7)					
			Black Water			40.42			Eastside			8.25								



LAUDERDALE



# State Mission . . .

(Continued from Page 6)

## PEARL RIVER

Bethel	40.00
Carriere	14.80
Corinth	36.00
Derby	4.00
Goodyear	13.00
Harmony	10.00
New Palestine	42.20
Nicholson	7.37
Oak Hill	69.09
Picayune	127.51
Pine Grove	18.05
Poplarville	
First	64.33
West	8.25
Roseland Park	24.25
Spring Hill	10.00
Union	25.43
West Union	5.25
White Sand	5.00

## PERRY

Beaumont	18.23
Brewer	14.10
Good Hope	5.00
Indian Springs	10.00
New Augusta	20.50
Richton	233.71
Runnelstown	6.35
Seminary	10.00

## WAYNE

Big Creek	3.50
Bucatanua	33.51
Clara, First	22.80
Clear Creek	5.00
Evergreen	15.00
Mt. Zion	20.35
Pleasant Grove	28.10
State Line	17.00
Waynesboro	
Calvary	17.00
First	48.46

## DISTRICT VIII

### FRANKLIN

Bude	92.01
Eddiceton	11.50
Hopewell	19.91
Lucien	11.50
Meadville	101.11
Mt. Zion	20.50
Ozion	14.00
Providence	25.00
Roxie	60.00
Siloam	30.00

### JEFF DAVIS

Antioch	30.61
Bassfield	31.00
Bethany	23.00
Carson	75.07
Dublin	24.00
Hathorn	23.08
Hebron (Old)	30.50
Hepzibah	17.50
Oak Grove	14.00
Phalti	18.50
Prentiss	501.71
Society Hill	61.70
Victory	7.50
White Sand	125.00

### LAWRENCE

Calvary	48.25
Carmel	30.00
Jayess	7.00
Monticello	82.20
New Hebron	130.60
New Hope	9.72
New Zion	10.71
Oakvale	12.50
Nola	4.51
Shiloh	28.87
Wanilla	10.00

### LINCOLN

Arlington	13.00
Bethel	15.00
Bogue Chitto	30.00
Brookhaven	
First	427.14
Halbert Heights	24.00

Hamilton Street	20.00
Southway	14.50
Calvary	16.00
Clear Branch	14.75
Fair River	7.00
Friendship	11.00
Gum Grove	18.60
Heuck's Retreat	64.97
Moak's Creek	31.11
Montgomery	15.00
Mt. Moriah	77.00
Mt. Pleasant	16.70
New Prospect	28.08
New Sight	16.78
Pearl Haven	3.50
Philadelphia	26.50
Pleasant Grove	55.00
Pleasant Hill	31.00
Union Hall	29.75
Wellman	17.30
Topisaw RA	1.00
Little Balhla	25.49

## MARION

Bunker Hill	100.32
Columbia	
East	38.11
First	307.19
Calvary	42.15
North	21.00
South	31.06
Cedar Grove	25.21
Clear Creek	20.00
Edna	10.35
Foxworth	65.21
Goss	56.50
Hurricane Creek	31.00
Improve	49.25
Kokomo	7.25
New Hope	16.60
Pine Burr	9.00
Spring Cottage	6.00

## MISSISSIPPI

Bethel	14.20
Calvary	27.50
Centerville	104.89
Crosby	70.00
East Fork	23.43
Gillsburg	55.00
Gloster-Galilee	207.38
Hebron	13.62
Liberty	223.80
Mars Hill	109.04
Mt. Olive	10.25
Mt. Vernon	20.00
New Zion	11.75
Pioneer	25.00
Woodville	95.00
Zion Hill	20.00
Enterprise	3.00
Berwick	22.94
Robinson	19.69

## PIKE

Bogue Chitto	11.00
Bola Chitto	10.00
Bluff Springs	9.55
Calvary Princedale	24.22
Fernwood	17.39
Friendship	39.20
Holmesville	18.10
Magnolia	
First	107.25
McComb	
Central	96.92
East	119.13
First	879.09
Locust Street	12.25
North	8.26
South	75.71
Mt. Zion	6.00
Navilla	10.00
Osyka	76.70
Silver Creek	10.00
Silver Springs	14.00
Summit	43.50
Sunny Hill	21.00
Tangipohoa	24.62
Terry Creek	40.00
Thompson	60.89
Union	6.50

## Educational Proposal Studied In District

WASHINGTON — (BP) —

The District of Columbia Baptist Convention has before it a proposal to employ two secretaries of education, one to promote American Baptist Convention work, the other to promote that of the Southern Baptist Convention.

The convention, which has affiliation with both Baptist bodies, was scheduled to consider this proposal by its education committee during its annual convention session in November.

Recently, about 20 Washington Baptist pastors discussed ways and means of promoting the Southern Baptist program. One of the pastors, J. Ray Garrett, of Second Baptist Church, said the great differences in methods used by American and Southern Conventions has made it impossible to agree on a religious education program in the District.

"An urgent need for leadership recognized by so many pastors was the basis of the suggestion for an association of churches using the Southern Baptist program," he said. This way, they could promote a program at associational level without interfering with the individual church and the local convention.

M. Chandler Stith, District convention secretary, said employment of men in the educational field "would not alter the present setup of the District convention, but simply expand the promotional and field activities in the department of education."

—BR—

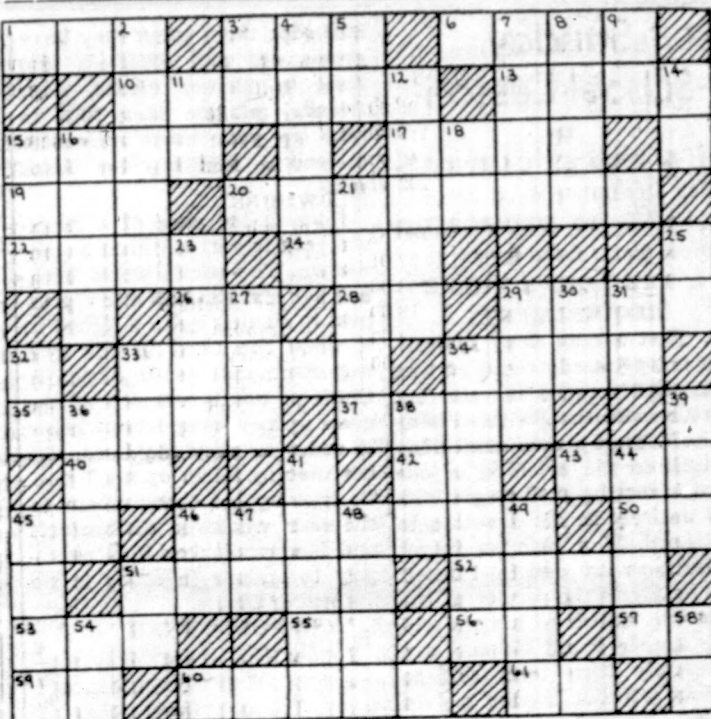
Among the recent visitors in the Baptist Building were: Rev. W. L. Meadows, Quitman; Edith Weaver, Lucedale; Betty Sue Espey, Lucedale; Patsy Espey, Lucedale; Robert G. Girling, Jackson; and L. E. Green, Prentiss.

## UNION

Cranfield	3.48
Elmo	37.00
Fayette	12.00
Hermanville	4.00
Morgantown	15.90
Natchez	
Cloverdale	9.00
Fellowship	15.50
First	730.14
Immanuel	56.94
West Side	39.00
Redlick	13.75
Riverside	14.00
Springfield Chapel	25.53
Unity	16.50
Washington	26.39

## WALTHAM

Crystal Springs	21.05
Dinan	7.15
Enon	10.00
Knox	7.76
Lexie	73.00
Mesa	17.33
New Zion	40.00
Salem	13.85
Tylertown	345.18
Union	35.37
Calvary	11.00



## Jonah 1 and 2

Our text is 1, 3, 6, 19, 20, 32, 33, 34, 45, 46, 59 and 60 combined

## ACROSS

- 1 "... the word of the Lord came unto Jonah" 1:1
- 3 "Jonah ... son of Amittai" 1:1
- 6 "and I fear the ... the God of heaven" 1:9
- 10 Stretch
- 13 "offered a sacrifice unto the Lord, and made ..." 1:16
- 15 "that he ... from the presence of the Lord" 1:10
- 17 Female sheep
- 19 "because he ... told them" 1:10
- 20 Made ready
- 22 Associate of Normal School of Science (abbr.)
- 24 Dative (abbr.)
- 26 Old English (abbr.)
- 28 Right hand (abbr.)
- 29 "Then Jonah ... ed unto the Lord his God" 2:1
- 32 "and there was ... mighty tempest in the sea" 1:4
- 33 "the Lord sent out a ... wind into the sea" 1:4
- 34 "And the Lord spake unto the ..." 2:10

## DOWN

- 2 "the ... were wrapped about my head" 2:5
- 3 Telegraphic transfer (abbr.)
- 4 "unto the Lord, and he ... me" 2:2
- 5 Half an em
- 7 See 49 down
- 8 "Jonah ... up to flee unto Tarshish" 1:3
- 9 Dead weight (abbr.)
- 11 Ex dividend (abbr.)
- 12 "the ... closed me round about" 2:5
- 14 "... shall the sea be calm unto you" 1:12
- 15 Federal Housing Administration (abbr.)
- 16 "it vomited out Jonah upon the dry ..." 2:10
- 18 West Africa (abbr.)
- 21 "the ... with her bars was about me for ever" 2:6
- 23 Painful
- 25 Affirmative vote (var.)
- 27 Ever (cont.)
- 29 Dessert
- 30 Recording Secretary (abbr.)
- 31 Exclamation of surprise
- 32 Exclamation of surprise
- 32 Actual weight (abbr.)
- 33 General traffic manager (abbr.)
- 34 "and the ... compassed me about" 2:3
- 36 Since
- 38 Every one
- 39 "and the ... ceased from her raging" 1:15
- 41 Meat
- 44 "took up Jonah, and ... him forth into the sea" 1:15
- 45 "and ... hearest my voice" 2:2
- 46 Same as 14 down
- 47 West Indies (abbr.)
- 48 Girl's name
- 49 and 7 down "all thy billows and thy ... s passed ... me" 2:3
- 51 New England State (abbr.)
- 54 Same as 59 across
- 58 "I cried by reason ... mine affliction" 2:2

—BR—



PRAY about  
YOUR  
CHURCH PLEDGE



## Sunday School Lesson

By

Dr. L. BRACEY CAMPBELL  
For December 4.

### MEANING OF DECIPLESHIP

Bible Text: Luke 9:7-62.

#### I. THE LORD'S THREE REQUIREMENTS

1. That a man deny himself. It is not primarily required that man shall forsake his sin, but what is more that he shall deny himself. That a man shall deny himself in the meaning of our Lord is that he shall forget himself entirely in his devotion to the Lord. If a man so forget himself as to devote himself completely to the service of the Lord the matter of his sin will take care of itself. No man can completely turn from self to Saviour without leaving his sin behind. I grant you that some of it may cleave to him, but in his single hearted service to the Lord, sin will find no place in him from which to exercise authority over him.

#### 2. TAKE UP HIS CROSS

The cost of Self-Denial is great. It is all that a man has and is and hopes in this world to be. Is the man who would take up his cross willing, for the sake of Jesus, and for that only, to forsake every other treasure, to forego every other allegiance? Frequently people are heard to say when speaking of some sacrifice they have made, "That is my Cross".

Many a man addicted to drink has said the same, "That is my Cross". A man or a woman afflicted with an unruly temper or, rather, with a temper they do not choose to rule, will give as a reason for their outburst, "That is my Cross". Why people have even been known to make that response when speaking of the necessary report they are called upon to give to their aged parents, or to provide a

home for them when they have grown old and childless and hard to please. Please, dear friends, get the idea that to take up your cross means to assume a hardship for Jesus sake.

Here is the case of a gracious, attractive, cultured young woman. The social world beckons her and she has every prospect in cutting quite a figure in it when the Lord in his own way commands her to Africa or China or South America. If she gives up her prospects at home in order to obey the Lord, she has thereby taken up her Cross. To take up the Cross means to shoulder whatever discomforts and inconveniences it is necessary to endure in order to do the will of Christ.

#### 3. "AND FOLLOW ME"

Follow Him where? Why, anywhere in all this boundless universe. Through the furnace of the fires of persecution, through dismal swamps infested with noisome reptiles, across dead seas full of dead men's bones and sunken hulls of rotted ships, across sloughs of deep despond and up rocky ways bordered by thorns and infested with beasts of prey. "Anywhere with Jesus I would willingly go."

#### II. THE NECESSITY FOR OPEN CONFESSION

Our Lord demands that those who would be reckoned among His very own shall be willing to stand up and be counted. He says that for a person that shall be ashamed of Him invokes and insures this reaction: He will be ashamed of that person in the last days, when he shall come in the glory of His father and his own glory.

#### III. THE TRANSFIGURATION

1. The scene and the persons. A mountain top up to which he had gone with three of his favorite disciples to pray. Here we see a little segment of Heaven come down to earth. While he

was praying. His whole form underwent a remarkable change. The divine life within him shone out through His flesh and His garments became whiter than any professional bleacher of cloth could whiten them and there appeared unto Him, Moses and Elijah.

2. The theme of their conversation. I have sometimes wondered what the redeemed of the Lord will talk about "When we all get to Heaven." Well, the only time visitors came from Heaven and held conversation with any body on the earth, was here where two of the old Testament's great held conversation with our Lord, and the subject they discussed was the saving act of the Saviour.

I do not doubt that that theme will furnish the material for many a heavenly conversation. It was just before these visitors went away that our impetuous Brother Peter burst forth with his declaration, "Lord, it is good for us to be here"; let me prepare for us to stay. Then came the voice saying "This is my Beloved Son, My chosen, hear ye Him." Matthew has it a bit different, "This is my beloved Son, In whom I am well pleased. Hear ye Him."

What have we here? It is the Father's testimony to Jesus and it consisted of a word as to:

1. His identity. Once and for all the Lord God Almighty gave His testimony as to the identity of the Babe of Bethlehem now grown to manhood. He is God's Son.

2. As to His character. "I am well pleased in Him." This declaration is the testimony of the Father that the life of our Lord had been exactly what he had expected of Him, and that, of course, was perfection. "He was in all points tempted like as we are but without sin."

3. The consequent imperative. "Hear ye Him" This command is all included. It means "Hear-

## Toxish, Pontotoc Ordains Minister



Rev. William Towrey Ware

William Towrey Ware, son of Mr. and Mrs. Thomas Ware, was ordained to the gospel ministry November 19 at the Toxish Church, Pontotoc.

He is a graduate of Clarke Memorial College and is at present a student at Mississippi College. He is pastor of the Shiloh Church in Chickasaw County.

Rev. Foy Rogers, associational missionary, presided at the ordination, since the church is now without a pastor, and gave the charge to the church. Rev. Tom Douglas, pastor of the First Church, Pontotoc, preached the ordination sermon; Rev. A. J. Norheutt, pastor of the West Heights Church, Pontotoc, gave the charge to the candidate. J. Seale Harris, chairman of the board of deacons, presented the Bible from the church.

Others who took part in the service were: Charles Fields, Mark McCleskey, Leon Ashmore, William Jackson, Walter Black, and Robert Lowrey.

Ye Him" as to who He is, "The Father and I are One. It means "Hear ye Him" as to man's deepest needs, "Except a man be born anew, he cannot see the Kingdom of God", "He that believeth on the Son hath Eternal Life: He that believeth not in the Son shall not see Life, but the wrath of God abideth in Him. As to the future of the Redeemed, "I give unto them eternal Life."

December 5 is the date for the 1955 "M" (Mobilization) Night, which is sponsored by associational Baptist Training Unions. An attendance goal of 400,000 in approximately 1,000 such meetings has been set. Beginning in 1946 with an attendance of 75,964, the attendance has grown steadily until last year there was a total attendance of 323,349 in 891 associations.

—BR—

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## Puzzle Answers

N	O	W	T	H	E	L	O	R	D
E	X	T	E	N	D	V	O	W	S
F	L	E	D	A	E	W	E	S	O
H	A	D	P	R	E	P	A	R	E
A	N	S	S	D	A	T	A		A
D	O	E	R	H	P	R	A		Y
A	G	R	E	A	T	F	I	S	H
W	A	T	E	R	H	A	L	E	S
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T	O		S	W	A	L	L	O	A
H	V	O	I	C	E	D	A	Y	S
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U	P		J	O	N	A	H	E	R

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NO. 33



## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

### Receiving Ill Convert

**Question:** The pastor of our Baptist church visited a man who has lived a very wicked life but who recently became ill. This man privately explained to the pastor that he joined a rural Baptist church years ago but due to the church having no baptism he never was baptized. The pastor presented his name and the church voted to receive him into full fellowship of the church upon his becoming able to receive baptism, even though the member was not present and never made a public confession of his faith to the church. Was this case handled according to the doctrines of the Baptist church?

**Answer:** Your pastor was right. If an individual is not able to be present in a church service, there is no objection to receiving him in his absence. There is no example in the New Testament of such a case, but it is in line with the spirit and teachings of the Bible.

Such a person received for baptism is not a member of the church until he is baptized. But he is "under the watch-care of the church" and can be looked after by the membership until such time as he is well enough to be baptized. It seems to me that Christ would have done this.

It is not uncommon for Baptist churches to vote on re-

ceiving members in their absence. For such people, who cannot attend, the Christian fellowship extends beyond the meeting house, as it ought to.

Actually, the New Testament is the guide for Baptists in their church practices. And even though no verse can be found to support a given practice, such as this one, each church must find "the mind of Christ" in such matters. Therefore we say firmly that the New Testament is our sole guide in all matters of faith and practice.

(Address all questions to Dr.

## Emmanuel, Starkville To Build New Church

The Emmanuel Church of Starkville, which was organized on August 8, 1954, is now making plans for the church building which will soon be erected.

The church has acquired 1.38 acres which gives room for parking, recreation and for future growth. The congregation now meets in a dwelling house on the property and will continue to do so until the first

Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

unit of the new building is completed.

Two records were broken on Sunday, November 20, when the church met on its own property for the first time. There were 32 in Sunday School, which is a new record for the church, and the highest offering in the history of the church was given.

The church has a membership of 27 and has a budget for the year of \$4,500. The total per capita gifts of the church last year for all causes was \$131.00. Of the 27 members of the church 20 are titheers, a percentage of 74.

Edward B. Willingham, pastor, National Memorial Baptist Church, Washington, D.C., has been named first general secretary of the newly-formed, American Baptist Foreign Mission Board. The new position was created last May with the integration of the American Baptist Convention's two foreign mission boards.

—BR—

## THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Rev. Frank Crawford is the pastor.



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**INDIAN BASKETS**—Depicts story of the beginning of our Baptist work among the Papago Indians on their reservation in Arizona. Emphasizes present mission opportunities. With adaptation this filmstrip can be used with the younger groups as well as young people and adults. 42 single frames, color, manual. Sale price—\$5.

**PRAY YE**—The sequence followed in the March Week of Prayer Program is used in this filmstrip with a major on the opportunities of prayer for missions. Actually presents the total Home Mission Board program. Color, manual. Sale price—\$5. Released about January 1, 1956.

### MOTION PICTURES:

**INDIAN MISSIONARY DIARY**—Personal report of one of your missionaries to the Indians on the need, progress, and ways of reaching the Indians. Actual scenes of Indian life. Available January 1, 1956. 16 mm, sound, color motion picture, 18½ minutes. Available on rental (\$7.00) from Baptist Book Stores.

**INDIAN CHILDREN**—Briefly, dramatically tells your children the true story of Indian child life and shows how he plays, what he eats, and how he differs from other children. Young people and adults will enjoy it. 16 mm, sound, color motion picture, 14½ minutes. Available on rental (\$6.00) from Baptist Book Stores, January 1, 1956.

### OTHER MATERIALS:

Color Indian picture post card—Requested by many to be used as invitations to the March Week of Prayer Programs. 25¢ per dozen, or \$1.50 per hundred.

**Home Missions Speaks**—A 12-inch, double-faced recording, 33⅓ speed, of testimonies and music by home missionaries. This is recommended for the Tuesday program for the March Week of Prayer. It can be used any time. Available Jan. 1, 1956. 35 to 40 minutes. Sale price—\$1.50.

## ORDER ABOVE MATERIALS AND BOOKS FROM YOUR BAPTIST BOOK STORE

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- Pictorial map of home mission fields and activities with four-page study guide.
- "The American Indian and Southern Baptists," a tract by Loyd Corder.

### MAGAZINES

The January HOME MISSIONS is a special Indian edition. For each copy wanted, send 5¢ to the Home Mission Board.

## BAPTIST HOME MISSION BOARD Southern Baptist Convention

COURTS REDFORD, Executive Secretary-Treasurer

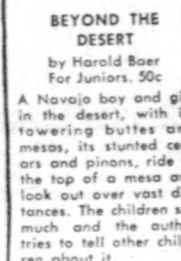
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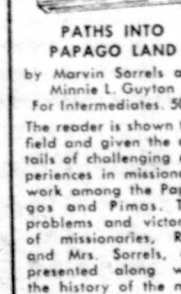
## Graded Series 1956



**SKIAS-CHUI**  
by Leila Angeline Sieg  
For Primaries. 50c  
This picture storybook for Sunbeams presents to Primary children a picture of missions among the Laguna Indians of New Mexico. Indian dances, sheep and shepherds, Bible school and missionaries, and the part Indians and Anglos can have in missions are shown in story and picture.



**BEYOND THE DESERT**  
by Harold Baer  
For Juniors. 50c  
A Navajo boy and girl in the desert, with its towering buttes and mesas, its stunted cedars and pinons, ride to the top of a mesa and look out over vast distances. The children see much and the author tries to tell other children about it.



**THE TRIBES GO UP**  
by B. Frank Belvin  
For Adults. 50c  
This is an over-all presentation of home mission work among Indians. The historical background, the present program of work, the opportunity's challenge, and our ability to meet the needs of early Americans are all in this book. Dr. Belvin is an Indian teacher and missionary.



**PATHS INTO PAPAGO LAND**  
by Marvin Sorrells and Minnie L. Guyton  
For Intermediates. 50c  
The reader is shown the field and given the details of challenging experiences in missionary work among the Papagos and Pimas. The problems and victories of missionaries, Rev. and Mrs. Sorrells, are presented along with the history of the missionary work in its beginning.



**INDIAN LIFE ON NEW TRAILS**  
by Victor M. Kaneubbe  
For Young People. 50c  
Here is a true picture of the modern Indian. The Indians on the reservation, those off the reservation, the integrated Indian, and the educated and illiterate Indian are all in this story. The Indian progress and his problems are equally interesting.



**INDIAN SOURCE BOOK**  
by Victor M. Kaneubbe  
For Young People. 50c  
Here is a true picture of the modern Indian. The Indians on the reservation, those off the reservation, the integrated Indian, and the educated and illiterate Indian are all in this story. The Indian progress and his problems are equally interesting.

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# Children's Page

## Lost In The Hills

By Gladys Cleone Carpenter

Nancy, Mary, and Peter, the shepherd's children, wandered about in search of a lost lamb. Finally they found him among the briars. Peter took it in his arms. Then the three thought of home.

"Oh, we're lost!" Nancy cried.

"We'll get home all right," Peter comforted. But he didn't

seem very sure which way to go.

Now the sky was getting dark; it was going to rain. There were no sheltering trees near by. But they were not far from a white church on the top of a hill.

"Run to the church!" Peter ordered.

The girls raced ahead and Peter followed as fast as he could with the lamb. They reached the porch just as the storm broke.

The wind swayed the outside double doors so the children could see through a crack into the church.

"Oh, look at that colored picture on the wall!" Nancy exclaimed.

It was the picture of Jesus with a lamb and under it were the words: THE LORD IS OUR SHEPHERD.

When the shower was over, the children went to the side of the church to look through a window at the picture.

"God takes care of us just like you're taking care of the lamb, doesn't he?" Nancy asked her brother.

Before Peter answered, he looked down into the valley. Why, now he saw where they were! He had been turned around because they were in a new place in the hills.

"Yes, God takes care of us," Peter answered as they started home.

"You knew we were lost," Mary accused Peter, "Weren't you afraid?"

"I was afraid I couldn't get you girls home," Peter confessed.

"But you kept saying we'd be all right."

"Sure," Peter agreed. I've been told to "Keep your fears to yourself, but share your courage with others."

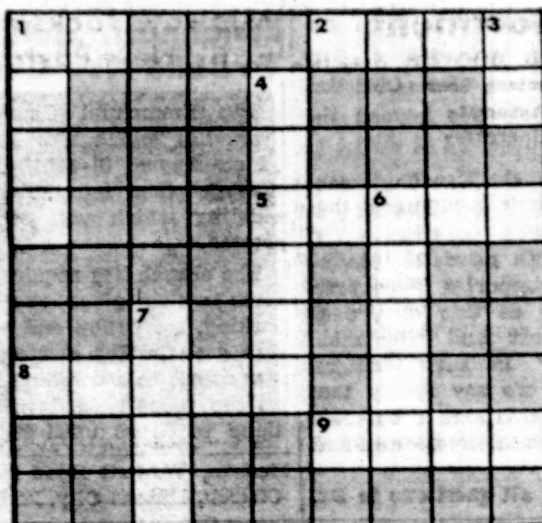
(Baptist Press Syndicate, all rights reserved, used by author's permission)

## Blue Mountain Plans New Library Building

Blue Mountain, Miss., Nov. 28, — President Lawrence T. Lowrey, announces that a library building will be erected at Blue Mountain College at a cost of \$70,000 as soon as the plans are submitted and approved. It probably will be ready for use at the beginning of the 1956 session next September.

The building will be located near Whitfield Residence Hall where the tennis court now is, and it will house 40,000 volumes in addition to other library facilities.

Money for the erection of this building is in hand, having been given by Baptists of Mississippi through the Baptist Cooperative Program.



## THINGS YOU CAN DO FOR JESUS PUZZLE

By: Ellen Brown

Across

- To move from one place to another.
- Something you do with your eyes when you have books.
- Calling on a friend.
- You do this with pencil and paper.
- This is a little word with a big meaning. Everything you do for Jesus is summed up in this big little word. It means giving aid.

Down

- To pass something on from

yourself to others.

- A two letter word in the title of this puzzle.
- To ask someone to go with you to Sunday School.
- Something you do with your

voice; it sounds nice.

Answers across:

1 2 5 8 9

go, read, visit, write, help.

Answers down:

1 3 4 6 7

give, do, invite, share, sing.

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(Matthew 11:28)

## Hear The Baptist Hour

Dr. Roy O. McClain, pastor of the First Baptist Church, Atlanta, Georgia, will be the speaker for the Baptist Hour during December.

His sermon subjects will be: "Whither Goest Thou?"; "Adversity"; "Does Prayer Work—Really?"; and "Peace On Earth..."

Stations in Mississippi carrying the Baptist Hour each Sunday are:

Canton, WDOB—5:00 PM  
Centerville, WGLC—4:30 PM  
Cleveland, WCLD—4:30 PM  
Columbia, WCJU—  
Columbus, WACR—2:30 PM  
Greenville, WJPR—8:00 AM  
Hattiesburg, WFOR—10:15 PM  
Macon, WMBC—2:30 PM  
McComb, WAPF—9:00 AM  
Meridian, WCOC—4:00 PM  
Pascagoula, WPMP—3:00 PM  
Picayune, WRJW—1:00 PM  
Tupelo, WELO—8:30 AM Sat.  
Waynesboro, WABO—4:00 PM

—BR—

Rev. Eugene Wright has resigned the pastorate of the Concord Church in Calhoun County to accept the pastorate of the Shell Lake Church in Shell Lake, Arkansas. He has moved on the field and will begin his work there on December 4. During Mr. Wright's 21-months pastorate at Concord, there were ten additions to the church, seven for baptism.

## CHANGES AMONG CHURCHES

By Rev. L. V. Young

Called and Accepted:

David C. Jenkins, Hurtel St. Church, Mobile, Ala. from Fellowship Church near Smyrna, Georgia

George Ammons, Needles, California; from Trinity, Guymon, Oklahoma

Homer H. Ivy, First Church, Williams, Arizona, from Southmost Church, Brownsville, Texas

H. Franklin Paschall, First, Nashville, Tenn. from First, Bowling Green, Ky.

J. T. Terry, Lake Carroll Church near Tampa, Fla. from Houston, Texas

Calvin C. Turpin, Little West Fork, Clarksville, Tenn.

D. C. Dubose, Johnson City, Texas from Yoba, Okla.

Harvey Smith, Empire, La., from Salem Church, Stonewall, La.

A. E. White, Quinton, Okla. from Kinta

Troy Richards, Vian, Okla.

H. R. Horne, Calvary, Sulphur, Okla.

Leslie Newhouse, Robinson, Okla.

Oren J. Fisher, Burbank, Okla.

Charles Baggett, First, Buffalo, Okla., from Trinity Church, Enid, Okla.

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### SO THIS IS DECEMBER WITH IT GOES ANOTHER YEAR

A year soon slips by. And as it goes we are reminded of many good things that have been done in the work of the Lord, but we are also reminded of the many things that could have been done, and so badly needed to be done.

This last month of 1955 can be a great closing month of another year, if we are faithful to the trust that has been committed to our hands. There are yet many people unreached for God, but who are greatly in need of his saving grace that has been provided for all through the atoning work of Christ.

As Sunday school people — officers, teachers, pupils — may we work hard and pray fervently that our planning may be wise, our thinking clear, our purposes right, our motives unselfish, and our efforts not dissipated on non-essentials.

### ITEMS FOR DECEMBER

Here are some pointers that we need to give thought and planning to during the month of December:

1. **January Bible Study Week, January 2-6.** This has come to be one of the really great weeks of the entire year in many churches, and the number is growing yearly. The suggested study for 1956 is "Teachings of Jesus in Matthew 5-7." A guide book for this has been prepared by Dr. H. Leo Eddleman, and this book may now be secured from the Baptist Book Store, Jackson, Miss. Place your order now so you will be sure to have them in ample time for a great week's study.

2. **Start plans in December for a study in February** of the new book by Mr. Washburn, "Young People in the Sunday School." The main emphasis for February is our Young People. In fact, this is one of the three primary emphases for this year.

3. **Plan to organize a department with at least two classes for married Young People.** Or, if not that much, at least a class or two. These married Young People need help in the form of separate units from the single Young People. This helps both groups.

4. **Organize in February units for 17 and 18-year Young People.**

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ple. This helps prevent a great loss which is occurring in these years.

These are some of the good things the Sunday school leaders can do in December that will be paying good dividends in the near future. Plan for them during December.

### GRENADA, FIRST PLANS GREAT TRAINING PROGRAM

Some body's got to move!!

What do we mean? Just this: If the very vigorous and constructive program of Sunday school training that was begun by the First Baptist church of Grenada last September continues through this year, as they have planned, some church in the Southern Baptist Convention will have to make room for Grenada among the first twenty-five in the total number of Sunday school training awards, come September 30, 1956.

So, folks, better keep an eagle eye on that group. They seem very definitely to mean business, and it is business in the right direction, too. We wish them every success in their training program, just as we do every church.

Dr. John W. Landrum is the pastor, Archie Mitchell the superintendent and Herbert Batson the educational director.

### SLATE SPRINGS IS ALSO IN THE BUILDING BUSINESS

Pastor Doyle Caples, of Bethany church, Slate Springs, informs us that they are in a program that calls for an educational unit to their church right away, and this will mean the complete departmentization of their Sunday school.

Another good thing about this is that the new building unit has been so planned that it fits into the needs of the school. It is so vital that new units of the building be well planned in advance so that it can be built for certain departments and classes from the very beginning.

Success to all their efforts.

### GET YOUR ADULT LEADERS TO AN ADULT CONFERENCE

There will be six regional Adult Sunday School Conferences in the Southern Baptist Convention on December 29-30 of this year. Each program will begin at 10:00 o'clock on the morning of the 29 and close at noon of the 30.

The two places for our Mississippi Adult leaders will be Mobile, Alabama, and Memphis, Tennessee. These two make it easy for us.

One of the four primary emphases for this year's Sunday school program is Adults, and especially the men.

Therefore, Sunday school leaders, be sure and make your plans to have as many of your Adult leaders as possible to

## Midway, Jackson Calls New Pastor



Rev. Wm. F. Evans

Midway Church, Jackson, has called as its pastor Rev. William F. Evans of Nicholasville, Kentucky. He will begin the Midway pastorate on December 11.

Mr. Evans is a graduate of Mississippi College and Southern Seminary. He formerly served as pastor of the Benton Church.

Mr. Evans has been pastor of the Nicholasville Church in Kentucky for two years and three months. During this time there have been 125 additions to the church, with 66 coming on profession of faith. The Sunday School enrollment has increased from 700 to 864. The Training Union has increased from an average attendance of 77 to one of 129.

—BR—

## N. E. Pastors To Meet At First, Booneville

The Northeast Baptist Pastors' Conference will meet at First Church, Booneville on Monday, December 12, from 9:15 to 12:30. Lunch will be served.

Rev. Al Collins, pastor at Booneville, will bring the devotional. Others on the program are Rev. Ira Bright, Arbor Grove; Rev. C. L. Bryant, Hickory Flat; Rev. Eugene Crawford, Baldwin; Rev. R. B. Patterson, Iuka; Rev. Charles Everitt, Newton; Dr. Landrum Leavell, Charleston; and Dr. J. William Harbin, New Albany.

Rev. Al Collins, pastor at the Priceville Church, Tupelo, is the Program Chairman.

—BR—

## Rev. Willie Dennis Eastabutchie Pastor

Rev. Willie Dennis has assumed his duties as pastor of the Eastabutchie Church, succeeding Rev. J. P. Holcomb, who resigned after having been pastor of the church for many years.

attend either the Mobile or Memphis conference on December 29-30. It will be most helpful to your Adult program.

## Names Of Additional Kansas City Motels

KANSAS CITY, Mo. — (BP) — Here are names of additional motels in the Kansas City area available during the 1956 Southern Baptist Convention session here:

### In Kansas City, Missouri.

Ranch House Motel*	11715-71 Highway
Queen City Motor Court*	11402 E. 24 Highway
Beauty Rest Motel	U. S. 24 & Holder Road
Crest Motel	115 S. 71 Highway
Likome Cottages	40 Highway & Pittman Road
Luper's El Rancho Motel	8600 E. 40 Highway
Owl Motel	101 st. & 71 Highway
Park-A-Nite Motel	Jct.— 69-71-169 Highways
Riverside Motel	Riverside
Shady Grove Court	40 Highway & Phelps Road
Star Cabins	10511 E. New 40 Highway
Trails End Motel Court	Riverside
El Capitan Motel	7501 E. 63 Street
Grandview Motel	13000 S. 71 Highway
Gray Al Cabins	3607 Antioch Road
Green Crest Motel**	15014 E. 40 Highway

### In Kansas City, Kansas

Flamingo Motel*	4725 State (U. S. 24-40-73)
University Motel*	4125 Rainbow Boulevard (U. S. 69)
Circle L. Motel	4121 State
Clark's Motel	1801 Merriam Lane
Elms Motel	3647 State
Meadowbrook Motel	4701 State
Hales Motor Court	4110 State

\* Indicates member AAA.

\*\* Indicates member American Travel Association.

## Man Of Distinction

It's true, as the liquor industry keeps reminding the people by means of ads, that liquor makes "Men of Distinction." However, it doesn't always make them of the same distinction that the liquor industry would have you believe. For instance, a recent newspaper article tells about two Mobile men who blamed their stealing a car on "a drunken binge." The United States Marshal said that they stated to him that they "had not been in trouble before and this time it was the result of a drunken binge."

At the last account the two men were in jail. That is one mark of "distinction." The charge was stealing an automobile. That's another mark of "distinction." Their families were very much embarrassed at the conduct of the men and the fact that they are now labelled as jailbirds. That's another mark of "distinction."

Although the trial has not now been held the chances are that they will receive some kind of a prison sentence. That will not only make them "Men of Distinction," as ex-convicts, but will make them "Men of Extinction" to the free world for the length of their sentence.

Truly liquor does make "Men of Distinction."

The Rev. Mr. Dennis is a ministerial student at William Carey College.

The church welcomed the new pastor by remodeling the parsonage.

Rev. Dennis was ordained at the 38th Ave. Church in Hattiesburg this month.

—BR—

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**CHESTER L. QUARLES**  
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## GOING PLACES

By A. L. GOODRICH

### Franklin Association

All who know Rev. W. A. (Slick) Green and the Roxie saints will know that the entertaining of the Franklin Association was tops. Turkey and all the trimmings were served, and it was perfectly Scriptural because there were 12 baskets of food left over.

Officers elected are: Rev. Carl Hudson, moderator; Rev. S. B. Mason, Jr., Vice-Moderator; Rev. Franklin Haire, Clerk; Mrs. O. B. Lee, Treasurer.

The 1956 session will meet at the Sarepta Church on October 18 and 19. Rev. Bill Cooper is scheduled to preach the associational sermon.

Record readers in Franklin County are now listed as follows: BUDE, 57; BUNKLEY, 32; CONCORD, 67; DAMASCUS, 44; EDDICETON, 27; HOPEWELL, 26; LUCIEN, 44; McCall Creek, 2; MEADVILLE, 51; MT. ZION, 25; NEW HOPE, 32; NEW SALEM, 30; O'ZION, 34; PROVIDENCE, 46; QUENTIN, 16; ROMAH, 50; ROXIE, 72; 16; RAMAH, 50; ROXIE, 72; Spring Hill, 15; and Union 12.

—BR—

### O'Zion Is No. 1145

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is O'Zion Church, Franklin County. Rev. Rayford Hunt is the pastor.

The list was sent by Creighton Jones, church treasurer.

Record readers in Franklin County are now listed as follows: BUDE, 57; BUNKLEY, 32; CONCORD, 67; DAMASCUS, 44; EDDICETON, 27; HOPEWELL, 26; LUCIEN, 44; McCall Creek, 2; MEADVILLE, 51; MT. ZION, 25; NEW HOPE, 32; NEW SALEM, 30; O'ZION, 34; PROVIDENCE, 46; Quentin, 16; RAMAH, 50; ROXIE, 72; SAREPTA, 34; SILOAM, 46; Spring Hill, 15; Union, 12.

—BR—

### Byram, Hinds Co.

We had the privilege of visiting the Byram Church, Rev. H. J. Bennett, pastor, on a recent Sunday, when they celebrated homecoming and anniversary. Many of the former members were present.

The anniversary was the 11th for Pastor H. J. Bennett. The dedication was for the nursery building, which is under construction, the organ and pianos which have been in use for some time, but have only recently been paid out.

An old-time dinner on the ground was served. They had everything, and for the first time in our life we ate pheasant.

An impressive part of the service was the dedicatory prayer for the Soul-winning Band. Some dozen or so people have banded together to do

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Simpson	S. F. Carlisle	Mt. Olive
Sharkey-Issaquena	Thomas Gregg	Delta City
Smith	Herbert Huff	Polkville
Sunflower	Max Phillips	Drew
Tallahatchie	Austin Neeley	Charleston
Tate	Hugh Huffstatler	Coldwater
Tippah	Dan Skilton	Blue Mountain
Tishomingo	Ferrel Skinner	Burnsville
Union	Rev. A. V. Clark	Fayette
Union County	Rev. David Smitherman	Myrtle
Walthall	Rev. Mitchell Graves	Tylertown
Warren	Ellis Bryan	Vicksburg
Washington	Rev. C. B. Canady	James
Wayne	M. G. Douglas	Waynesboro
Winston	Billy Tabor	Louisville
Yalobusha	Harvey Haynes	Oakland
Zion	Mrs. John Kilpatrick	Eupora

(This list is a continuation of last week's article.)

### ATTENTION JUNIOR WORKERS

Please make the following correction in the Junior Memory Work Drill pamphlet: Under "PARTICIPANTS" on page 2, the last paragraph should read:

"Boys and girls whose age shall reach nine years by April 1, and whose thirteenth birthday shall not come before April 1 of the year in which the drill is conducted, are eligible."

### Dr. Heacock Elected Director Of School Of Religious Educ.

The trustees of Southwestern Seminary have elected Dr. Joe Davis Heacock as director of the School of Religious Education effective Aug. 1, 1956. He will succeed Dr. J. M. Price.

Dr. Heacock, who at present

definite personal soul-winning. While they stood, many more joined them.

Record readers in Hinds County are now listed as follows: BETHESDA, 47; BROWNSVILLE (Beulah), 57; BOLTON, 27; BYRAM, 109; CHAPEL HILL, 30; CLINTON, 327; EDWARDS, 66; ELRAINE, 88; ALTA WOODS, 295; CALVARY, 1514; DANIEL MEMORIAL, 597; CRESTWOOD, 330; EMMANUEL, 72; JACKSON, FIRST, 1362; GRIFFITH MEM., 200; NORTHSIDE, 548; PARKWAY, 870; ROBINSON ST, 152; VAN WINKLE, 376; SOUTHSIDE, 414; WEST, 240; TEMPLE, 40; Learned, 13; RIDGE-CREST, 219; HILLCREST, 149; MIDWAY, 73; WESTVIEW, 125; Old Byram, 17; PALESTINE, 22; POCAHONTAS, 27; RAYMOND, 123; SALEM, 40; FOREST HILL, 86; TERRY, 108; UTICA, 86; NEW HAVEN, 23; CALVARY MISSION, 54; HIGHLAND, 71; BROADMOOR, 258; MAGNOLIA PARK, 33; McDOWELL ROAD, 93.

is professor of Education Administration, has taught at Southwestern Seminary since 1944. A native of Birmingham, Ala., he is a graduate of Howard College (A.B., 1928) and holds the doctor of religious education degree from the Seminary. He also has done graduate study at George Peabody.



Dr. Joe Davis Heacock

He came to the Seminary from the Sunday School Board, Nashville, where he was director of associational Training Union work. He has served numerous churches in Tennessee, Oklahoma and Texas as minister of religious education.



## Calvary, Jax, Plans Symphony Concert

On Sunday, December 4, at 3 o'clock, in the afternoon, there will be a Symphony Concert in the sanctuary of Calvary Church, Jackson.

Everybody is invited to attend. The concert is free to the public.

The program planned is as follows:

"The Surprise Symphony," by Haydn; "Rosamunde" by Schubert; "Collections from Amahl and the Night Visitors" by Menotti; "March of the Sardar" by Ippolitow-Iwanow; "My Heart At Thy Sweet Voice," by Saint-Saen, featuring Evelyn King, contralto; "Bat Overture" by

Strauss; "Freckles" by Isaac; "Sleeping Beauty" by Tchaikovsky; and "H. M. S. Pinafore Selections" by Sullivan.

Richard King is the Music Director at Calvary. Dr. Luther Thompson is the pastor.

—BR—

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## Baptist Student Union

CHAS. W. HORNER, Secretary  
Box 530 — Phone 2-1600 — Jackson



Pictured above is the State BSU Choir, made up of students from many of the 26 BSU's in Mississippi, which brought special music several times during the recent State BSU Convention at Miss. College. This choir is very ably directed by Miss Iris Deane Starkey, Minister of Music, First Baptist Church, Columbus, who is seventh from the right on the front row.

### Miscellaneous

Wanda Perkins, Sarepta, La., is Baptist Hospital's recently elected member of the State Greater Council.

The 1956 Convention date has been changed to November 30-December 2. Any invitations for a place to meet?

Students feeling led of the Lord to do mission work next summer might well consult their pastor and their BSU Director or Faculty Adviser soon.

Texas A & M reports 38.6 per cent of their Baptist students (total about 2,000) enlisted. Texas announces Student Center in Houston for Negro students; a total of 2353 registered for their Convention at Waco.

Again, we urge all BSU's to avail themselves of the very excellent Foreign Mission Board sound motion picture, "Recruits for Christ." Can be booked free from our office. Write.

Every Baptist Church in Miss. should have Student Night at Christmas Dec. 25.

How thankful we are for the Youth Night service of the Miss. Baptist Convention when 3200 people gathered to sing under the direction of Harold Souther, of Irving, Texas, and to listen to the combined choirs of our five Baptist schools, under the able direction of Dr. Jack Lyall, of William Carey; to the thrilling testimonies of Mrs. Sibyl Townsend, New Orleans, Dr. Walter Moore, Meridian, and Rev. and Mrs. James Fairchild, Louisville, and to the wonderful message of Dr. C. Roy Angell, of Miami, and

to see 66 young people walk the aisles for Christ, some to become preachers, some to become missionaries, some to accept Christ as Saviour, and all to dedicate their lives to the Lord. Thank God for this service!

250 attended a recent Spanish Fiesta Party at MSCW, according to Kathryn Jasper, BSU Director.

BSU always has supported and we believe will again enthusiastically support the Lotie Moon Christmas Offering for foreign missions.

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**666**



## November 27, 1955

November 27, 1955

Jackson, Highland	135
Pearl (Rankin)	209
Jackson, First	1282
Jackson, Ridgecrest	370
Star	114
Jackson, West	321
Jackson, Southside	293
Edwards	91
Jackson, Daniel Memorial	752
Richland (Rankin)	192
Jackson, Crestwood	645
Byram (Hinds)	207
Flowood	84
Jackson, Broadmoor	442
Jackson, Calvary	1512
Main Church	1476
Mission	36
Macedonia (Lincoln)	236
Jackson (Van Winkle)	543
Springfield (Scott)	114
Jackson, Northside	626
East Side (Rankin)	110
Meridian:	
Southside	436
Fifteenth Ave.	578
Key Field	114
Highland	478
Grandview Chapel	23
First	794
Forty First	403
East View	188
Eighth Ave.	221
Poplar Springs Dr.	453
State Boulevard	255
Emmanuel	75
Oakland Heights	312
Oak Grove	116

Mt. Zion (Lincoln)	162	80
Glenfield (Union Co.)	115	91
New Prospect (Lafayette)	109	79
Union (Walthall)	137	107
Corinth, Tate St.	278	96
Brookhaven, First	857	265
Main	725	199
Southway	89	40
Halbert Heights	39	26
Soso, First	167	98
Laurel, Wildwood	212	98
Lucedale	444	173
Hattiesburg, First	597	229
Hernando	160	95
Stonewall	231	117
Ruth	38	33
Pascagoula, Eastlawn	109	199
Hattiesburg, Temple	561	168
New Prospect (Desoto)	88	96
Newton, First	435	202
Durant, First	277	28
Long Beach, First	243	91
Clarkson (Zion)	84	58
Fellowship (Choctaw)	98	95
Grenada, Emmanuel	277	138
Vicksburg, First	582	212
Union, First	305	131
Sharon, First (Jones)	149	92
Bluff Springs (Pike)	104	80
Gillsburg	174	127
Anguilla	64	60
Ripley, First	333	117
Mendenhall	319	124
Bethlehem (Jones)	192	134
Laurel, Highland	263	102
Yazoo City, First	553	215
Clarksdale, Oakhurst	486	108
Crowder	189	105
Canton, Center Terrace	242	108

Mt. Pleasant (Holmes) .....	45	39
New Albany, First .....	728	256
Main .....	648	220
North Side		
Mission .....	80	30
Pascagoula, First .....	644	296
Main .....	545	23
Orange Grove Chap. ....	59	55
McArthur Chapel .....	40	10
Antioch (Rankin) .....	70	70
Lambert, First .....	148	71
Ruleville .....	294	140
Union, Sr. (Covington) .....	90	100
McComb, Locust St. ....	105	7
Amity (Chickasaw) ....	50	4
Petal-Harvey .....	387	17
Main .....	329	14
Harvey .....	35	
Richton Road .....	23	2
Houston, First .....	333	17
Columbia, First .....	757	29
Main .....	691	23
South Columbia		
Mission .....	66	6
Bay St. Louis, First .....	142	5
Calhoun City, First ....	347	14
Picayune, First .....	672	19
Bethel (Rankin) .....	55	3
Greenville, Northside .....	106	6
Hattiesburg, 38th Ave. ....	180	13
Mt. Pleasant (Lincoln) .....	124	9
Brookhaven, Central .....	91	8
Brookhaven, Hamilton .....	137	8
Fair River (Lincoln) .....	109	6
New Sight (Lincoln) .....	108	6
Gulfport, First .....	811	2
Hattiesburg, Main Street .....	906	4

Mission	14
Clarksdale	467 149
Laurel, First	585 178
Kosciusko, First	735 233
Main School	701
Maple Mission	34
West Point, Calvary	241 174
Jackson, Alta Woods	264 55
Jackson, Parkway	986 539
Providence (Lebanon)	182 93
Concord (Choctaw)	94 77
Longview	
(Oktribbeha)	266 70
Calvary (Alcorn)	108 94
Mountain Creek	
(Rankin)	66 53
Clear Branch	
(Rankin)	93 64
Starkville, First	650 293
Corinth, East	190 112
Aberdeen, First	357 131
Charleston, First	382 160
Bruce	317 127
November 20, 1955	
New Prospect	
(Desoto)	90 91
Greenwood, North	350 86
Seminary, Union, Sr.	73 79
Antioch (Rankin)	73 63
Mississippi City	101 50
Union (Walthall)	162 133
Pascagoula, Eastlawn	192 121
Bethel (Pearl River)	177 100
Brookhaven,	
Central	114 61
New Sight	
(Lincoln)	116 71
Brookhaven,	
Hamilton St.	134 81
Fair River	
(Lincoln)	109 71
Horn Lake	183 91
Houston, First	328 191
Pleasant Hill	



ATLANTA, Ga. — (BP) — Sermon topics in the bulletin at Druid Hills Baptist Church in Atlanta clashed head-on Nov. 13.

Louie D. Newton, the pastor, preached that morning on "I seek Not Yours, But You." The topic that night was "I Am Busy and Cannot Come" with Glendon McCullough, the associate, as preacher. The morning text was from II Cor. 12:14; that night from Neh. 6:3.

(Desoto) .....	46	36
Lyon .....	200	102
Macedonia (Lincoln)		109
New Prospect		
(Lafayette) .....	101	69

## Features to Please the Whole Family!



**DAD**—For dad there's the up-to-the-minute sports page—not only chuck full of news and facts, but also pictures. And in the general new pages pictures and news stories take you to the scene for full accurate reporting on events in our city, state and out over the world. **Subscribe now and see why the best read people read the State Times.**



**MOM**—The recipe section in the woman's pages are full of cooking ideas and recipes designed to make your work easier and more successful. But that's not all—fashions are a big important feature in the State Times. And there are many syndicated features in all portions of the paper that you will enjoy. **Plan to subscribe now to the State Times for better, more interesting reading.**



**JR.**—In Calvacade, the big Sunday Supplement, there is a section full of games and stories for children. Then there are interesting comics—and we are sure that mom and dad enjoy them equally as well as the children. Ask mom and dad to subscribe to the State Times now!

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State Times

## "The Newspaper Owned by the People"



## Sparks & Splinters

No, it is not possible to obtain a B.S. degree from the Baptist Sunday School Board! Due to an error in printing, the article in the November 24 issue of the Baptist Record about Bolivar County's new associational missionary, Rev. Joseph W. Oliver, stated that "he received his B. S. degree from the Sunday School Board for courses taken in Sunday School work." It should have read, "He received his B. S. degree from Mississippi Southern College and his Th. M. degree from Southwestern Sem-

nary. He has received 42 awards from the Sunday School Board for courses taken in Sunday School work."

—BR—

The 20th edition of Henry H. Haley's BIBLE HANDBOOK has been released from the press. The 956 page book (\$3) is a combination of two books, POCKET BIBLE HANDBOOK and BEST BIBLE VERSES. It has the same appearance and size as the 19th edition, except that it is thicker. The popular reference book is used by Sunday School teachers, preachers and Bible students. Order from the author at Box 774, Chicago, 90, Illinois.

The Southern Baptist Foreign Mission Board will sponsor two tours to overseas mission areas during the summer of 1956. One group will visit Latin America and another the Orient. Each tour will be limited to about twenty people.

—BR—

According to an announcement by Dr. T. L. Holcomb, Executive Secretary of the Southern Baptist Foundation, a conference of Foundation Executives, denominational workers, and special representatives will be held in Nashville at the Hermitage Hotel on December 12-13. Among those who will

have parts on the program are G. Allen West, Jr., pastor of Woodmont Church, Nashville; Dr. Holcomb; Herschel C. Petrus, President of Foundation Executives; W. R. White, President of Baylor University; Duke K. McCall, President of Southern Seminary; Hines W. Sims, Sunday School Board; R. Kelly White, President of Belmont College; Baker J. Cauthen, Executive Secretary of the Foreign Mission Board; Courts Redford, Executive Secretary of the Home Mission Board; H. Leo Eddleman, President of Georgetown College; G. Kearnie Keegan, Sunday

School Board; J. Howard Williams, President of Southwestern Seminary; Fon H. Scofield, Foreign Mission Board; Arthur Jackson, Atlanta, Georgia; and R. Orin Cornett, Executive Secretary of the Education Commission.

—BR—

"If we are to fill the great need for additional foreign missionaries to represent the Southern Baptist Convention, it must be done to a great extent from the campuses of our church-related colleges," Dr. Jack Walker, medical missionary to Nigeria, told students at Hardin-Simmons University.

—BR—

NASHVILLE, Tenn.—(BSSB)

— Sunday school study course awards issued by the Sunday School Department of the Sunday School Board for the year through September totalled 68,194, an increase of 4,805 over 1954.

—BR—

MONTGOMERY, Ala. — (BP)

— Escalators in the First Baptist Church began running recently making Montgomery the first city in the world to have a church with the moving stairways, the manufacturing company reported. Pastor Henry A. Parker pulled the switch that started the escalators on their initial run in the educational building. They connect second, third, and fourth floors of the six-story building.

—BR—

For inspiration, for clear insight into the puzzling, irritating, ominous features of our modern life, for gentle humor, and above all for luminous hope, **BULWARK NEVER FAILING** is the book. Dr. John R. Gunn, pastor emeritus of the First Baptist Church of Ft. Wayne, Indiana, has written here a book of sermons on the little, everyday experiences of life. It is for the newly married, the graduate, the teenager, the young man or woman starting out in life, to the draftee, to the shut-in, to the distressed. Each sermon will be a delight and a help to the reader. Order from the Baptist Book Store or from Richard R. Smith, Publisher, Inc. Rindge, New Hampshire (\$2.50.)

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## Ala. Baptist Girl Wins Nat'l Homemaker Award



DELORIS ARNETTE, Enterprise, Alabama, the Betty Crocker All-American Homemaker of Tomorrow, is congratulated by her pastor and his wife, Rev. and Mrs. J. W. Lester, on the right. At extreme left is Mrs. J. W. Boazman, Deloris' friend and counselor at the Mt. Pleasant Baptist Church.

One of the fruits of a dynamic rural church, Deloris Arnette, of Enterprise Alabama, is the 1955 Betty Crocker All-American Homemaker of Tomorrow. Deloris, a member of the Mt. Pleasant Baptist Church, Enterprise, was selected over nearly 200,000 other high school seniors across the nation for the award. With the college scholarship won in the contest, the young winner has entered Judson College, (A Baptist School) Marion, Alabama, this fall.

Deloris' score on a "home-making knowledge and attitude test" earned the title for her. She was chosen as "most representative of those qualities that make the home the heart of our society."

Deloris' sponsors in the Betty Crocker contest said after her six-week tour of the United States that "she radiated her

strong spiritual convictions throughout the nation-wide tour" . . . "Deloris gave testimony to her training and faith. She has the faith to live by."

The Mt. Enterprise pastor, Rev. J. W. Lester, notes with Mrs. Lester that Deloris has been active in all phases of church life and is particularly interested in the mission organizations. She has dedicated her life to rural work.

Southern Baptists, through the Long Range Rural Church Program, sponsored by the Home Mission Board and other Southern Baptist Convention agencies, hope to reach an increasing number of young people for Christ and utilize the effective Baptist educational system for all ages, as well as gain an over-all revitalization of the rural church.

## Controversial Puritan Minister Escapes Deportation To England

BOSTON, January, 1636 — (BP) — Officers who went to a spokesman for religious banishment outside the jurisdiction came back empty-take the fiery Puritan minister the home of Roger Williams to freedom and separation of church and state, Williams is handed today. They found that he had been gone for three days and were unable to learn his whereabouts.

The preacher, who has incurred the wrath of church and state for his religious and political views, has been ordered deported to England. Officers were under orders to seize Williams and place him on a ship bound for England when they made their unsuccessful call at his home.

Williams was tried several weeks ago for activities considered dangerous by authorities and at first was ordered banished from the Massachusetts Bay colony. The verdict was changed to deportation when it was learned that he intended to take a group with him into also accused by church officials of holding unlawful worship services in his home. These services have become so popular that they have seriously affected regular church attendance, it is reported.

When the court ordered Wil-

liams banished from the colonies, he was given six weeks to leave the jurisdiction of Massachusetts. He was later given a reprieve until the spring in order that he would not be forced to make his journey into exile during the severe New England winter.

The militant Puritan's immediate deportation to England was ordered when it was discovered that he was using his extended stay in the colonies to preach his "new and dangerous opinions" and to win new converts. This the magnetic leader accomplished by preaching quietly in his home as scores flocked to hear his bold doctrine.

Williams has aggressively opposed the churches and government of New England since his arrival in America five years ago. Defending his own doctrine of liberty of conscience and government by the people at every opportunity, the outspoken Puritan has criticized churches for their ties with the Church of England and other practices. The state has drawn his ire for mistreating the Indians, limiting the right to vote, meddling in church affairs, and other practices which curtail the freedom of the individual.

Authorities suspect that Williams has fled to an outpost on

## C. M. C. Selects Annual Who's Who

In the annual Who's Who election on the Clarke Memorial College campus recently, Don Redmon of Panama City, Fla., and Sara Ann Lewis of Morton were chosen to reign during the 1955-56 school year as Mr. and Mrs. C. M. C. Mrs. L. B. Simmons of Newton was selected as Favorite Faculty Member.

Other campus favorites were: Cutest Single Couple, Sara Ann Berry of Bogalusa, La., and John Thorn of Memphis, Tenn.; Cutest Married Couple, Jo Ann and John Espy of Camden, Ala.; Friendliest, Maggie Lee Manning of Morton and James Greenough of Escatawpa; Best All Around, Sara Ann Lewis and Sam Clark of Columbus; Best Personality, Edith Taylor of Grenada and Conrad Wall of Beatrice, Ala.; Wittiest, Zola Dillon of New Orleans, La. and Joe Watson of Tunica; Most Beautiful Girl and Most Handsome Boy, Ernestine Nolen of Cumberland and John Espy;

Neatest, Linda Dennis of Lawrence and Olen Bridges of Prentiss; Most Talented, Beatrice Harmon of Morton and Robert Townsend of Perry, Fla.; Typical Freshmen, Sue Hastings of Batesville and James Greenough; Most Intelligent, Gladys Saavedra of Valparaiso, Chile and Hugh Judge of Memphis, Tenn.; Most Courteous, Joy Sorrels of Jackson and Tommye Martin of Yazoo City;

Sophomore Favorites: Maggie Lee Manning, Sara Ann Lewis, Edith Taylor, John Thorn, Gene Ray of Noxapater, and Don Redmon; Freshmen Favorites: Sara Ann Berry and Sam Clark; Sub-collegiate Favorites: Zola Dillon and Aubrey Shelton of Hopewell, Va.

—BR—  
**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Narragansett Bay which he purchased from the Indians some time ago. The land is outside the Massachusetts territory.

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## Baptist Leader Adams To Be Subject Of Time's Religious Cover Story

### Chides Christians Who 'Give God a Tip'

MADISON, Wis. (RNS) — Christians who "give God a tip" that "isn't even 10 per cent" were criticized here by Dr. Henry Smith Leiper of New York, executive secretary of the Congregational Christian Churches' Missions Council.

"According to their own income tax reports to the government," he told a Midwest Regional Congregational Christian meeting here, "Christians give to the churches about 2 per cent of their incomes, and no one has been known to minimize what he can charge off as a tax deductible gift."

"We gather up the crumbs after we have eaten and we give Him the fragments. This is shown by the fact that every year the larger part of the giving of all Christians comes in at the very end of the year. That means, of course, that they have found out what they had left over and that they have not given systematically in advance and regularly."

Dr. Leiper particularly deplored "the fact that two-thirds of the Christians never give anything for the work outside their own parish" and, as a result, "implement . . . very inadequately" their prayers for "the extension of Christ's kingdom."

This is analogous, he said, to a Coast Guard crew spending its time fixing up its station with every comfort and convenience but turning a deaf ear to those in danger and distress on the seas. Or to a hospital whose doctors, internes and nurses cared for each other's health but declined to aid the sick outside.

"The things we have done in increasing the equipment of the churches and strengthening their local work are splendid," Dr. Leiper said. "No one would suggest for a moment that we should not have done them. But the proper Scripture reference here is 'These ought ye to have done and not leave the other undone.'"

"What does the 'other' involve? It involves three great functions of the Christian church. First, introducing boys and girls, men and women to the greatest personality of all the ages and training them in what it means to be a good steward of their Christian inheritance. Secondly, the establishment of new churches for those who do not have them in areas where there are none. Third, penetrating the surrounding culture with the mind and conscience that is inspired and led by the spirit of Christ.

"These are the things which our Christian world mission seeks to do."

NEW YORK, Nov. 30—The Reverend Theodore Floyd Adams, Baptist World Alliance president and pastor of the First Baptist Church of Richmond, Va., will be the subject of TIME's 41st religious cover story, scheduled for the December 5th issue of The Weekly Newsmagazine.

Elected head of the Alliance last July, international-minded Ted Adams is the spiritual leader of 20 million Christians all over the globe, including half a million Russians who make up the largest Baptist body outside the U.S.

### Fastest Growing Denomination

TIME's cover story will deal extensively with Adams' career and his rise to leadership of the worldwide Baptist movement. It will also detail the growth and influence of Baptist bodies in the U.S. over the past 20 years, which is making worldwide religious news. Major Protestant denomination in the U.S., the Baptists — particularly Southern Baptists — are the country's fastest-growing religious body.

Today, about one out of every three of the nation's 56 million Protestants found his faith on Baptist doctrine. In Texas, where Baptist membership has nearly doubled in the past 15 years — up to 1.4 million — an average of two newly organized churches is being added to the rolls of the Southern Baptist Convention each day.

### Fifth Baptist Cover

In rounding up material to document the Baptist story, TIME called on 17 of its U.S. newsbureaus and correspondents. In addition, foreign bureaus in Bonn, Tokyo, Paris, London, Moscow, and Jerusalem cabled in sheaves of reports covering up-to-date research on Baptists and the Baptists movement abroad.

### Religion In The News

Covering religious news has been one of TIME's most consistent and important editorial functions since its first issue 33 years ago. The magazine's original prospectus stated: "Whether or not they find the subject intrinsically interesting, men recognize the necessity of keeping in touch with religious life of the world, because to the majority of Americans . . . religion is a matter of major importance . . . TIME will make familiar the personalities of contemporary religion."

—BR—

Fifty-five churches which cooperate with Los Angeles Southern Baptist Association reported gifts totaling \$1,028,729.27 during the past year. Of this amount \$139,824.24 was channeled to various mission enterprises.